

MORTGAGE OF REAL ESTATE-G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. L. Kimmons SEND GREETINGS:
Whereas, I the said W. L. Kimmons
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Dan D. Davenport

in the full and just sum of Eleven Hundred and No. 100 *in full*
(\$1100.00) Dollars, to be paid in monthly instalments of twelve dollars
each month from date hereof until paid in full; default in any payment or payments when due to
cause entire debt at option of holder to at once become due and collectible;

with interest thereon from 2nd. date hereof at the rate of seven per centum per annum, to be computed and paid
annually from date, included in the above payments until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I W. L. Kimmons
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars,
the said mortgagor
in hand well and truly paid by the said mortgagee

receipt whereof I hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with all improvements thereon, situate near the southern limits of the
town of Greer, Chick Springs Township, said County and State, designated as Lot No. 2 in Block
2 on plat of the J. A. Cannon property, known as Cannon Park, prepared by H. G. Bailey, November
1919, recorded in Plat Book F page 195, and delineated as follows:

BEGINNING at iron pin on the south side of Snow Street, corner of lots 1 and 2 of Block 2 on
said plat, and runs thence S. 22 W. 158 feet to iron pin, joint corner of lots 1 and 2 on line
of lot #15; thence with the line of #15 lot, S. 68 E. 50 feet to iron pin on line of lot No. 15,
and joint corner of lots 2 and 3; thence with the line of No. 3 lot, N. 22 E. 158 feet to iron
pin on the south side of Snow Street; thence with the south side of Snow Street, N. 68- W.
50 feet to the beginning corner.

This is the same property this day conveyed to me by the said grantee herein, and this security
given to secure the unpaid portion of the purchase price thereof.

*Witness
A. A. McBlanton
D. D. Davenport, his heirs and assigns:-*

*NOTICE AND CANCELLED OF
9th DAY OF JUNE 1943
OLLIE JASPER
S. W. C. FOR GREENVILLE COUNTY, S. C.
AT 11:55 O'CLOCK
#5662*